

|                                                                                                                                                                                                                                                                            |                                                                                             |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <p>I hereby give you notice that a <b>MEETING</b> of the<br/> <b>CLAPHAM PARISH COUNCIL ENVIRONMENT COMMITTEE</b><br/> will be held in:<br/> <b>The Committee Room, Clapham Village Hall</b><br/> on <b>TUESDAY 14<sup>th</sup> OCTOBER 2025</b><br/> at <b>7.00pm</b></p> |                                                                                             |                                                                                    |
| <p>All members of the Committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.</p>                                                                                     |                                                                                             |                                                                                    |
|                                                                                                                                                                                                                                                                            | <p><b>Signed:</b> Clerk to the Council</p> <p><b>Dated:</b> 9<sup>th</sup> October 2025</p> |  |

#### **AGENDA**

- 1. Apologies for Absence**
- 2. Declarations of Interest**
- 3. Open Forum**
- 4. Minutes of Previous Meeting held 25th September 2025**
- 5. Matters Arising** (*for information only*)
- 6. Clerk's Report**
- 7. Riverside Gardens**
  - a) Update
- 8. Tree Planting**
  - a) Update
- 9. Flood Group**
  - a) Clapham Flood Plan - update
- 10. Highways & Footpaths**
  - a) Update
- 11. Burial Ground & Church Yard**
  - a) Update
- 12. Date of Next Meeting**

Tuesday, 11<sup>th</sup> November 2025 in the Committee Room, Clapham Village Hall