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| <p>I hereby give you notice that a <b>MEETING</b> of the<br/> <b>KING GEORGE V PLAYING FIELD TRUSTEES</b><br/> will be held in<br/> <b>Clapham Methodist Church Hall, High Street, Clapham</b></p> |                                                                                                                                                        |
| <p>on <b>TUESDAY 17<sup>th</sup> JUNE 2025</b><br/> at <b>7.00pm</b></p>                                                                                                                           |                                                                                                                                                        |
| <p>All members of the Trust are hereby summoned for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.</p>                           |                                                                                                                                                        |
| <p><b>Members of the public are cordially invited to attend this meeting</b></p>                                                                                                                   |                                                                                                                                                        |
| <b>Signed</b>                                                                                                                                                                                      | <br><div style="text-align: right;"><i>Clerk to the Council</i></div> |
| <b>Dated</b>                                                                                                                                                                                       | 12 <sup>th</sup> June 2025                                                                                                                             |
|                                                                                                                                                                                                    |                                                                                                                                                        |

## AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Open Forum**
4. **Minutes of Previous meeting**
5. **Matters Arising from the Minutes (*for information only*)**
6. **Clerk's Report (*for information only*)**
7. **Playing Field**
  - a) Update
8. **Football Club**
  - a) Update
9. **Millennium Park**
  - a) Update
10. **Finance**
  - a) Payment of accounts
11. **Correspondence**
12. **Date of Next Meeting**

Tuesday 15<sup>th</sup> July 2025 in the Methodist Church Hall, Clapham