

I hereby give you notice that the ANNUAL MEETING OF ELECTORS will be held at: Clapham Methodist Church Hall, High Street, Clapham	
on TUESDAY 20th May 2025 at 7.00pm Members of the public are cordially invited to attend this meeting	
Signed	 <i>Clerk to the Council</i>
Dated	15 th May 2025

AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Matters Arising from Minutes of 2024 Meeting
4. Chairman's Report
5. Council Finances
6. Village Hall Report
7. Ursula Taylor Charity Report
8. Ursula Taylor Primary School Report
9. Clapham Pre-School Report
10. Clapham Sports FC Report
11. 4YP Youth Club Report
12. Borough Council Report
13. Questions from the Floor