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| <p>I hereby give you notice that a <b>MEETING</b> of the<br/> <b>CLAPHAM PARISH COUNCIL ENVIRONMENT COMMITTEE</b><br/> will be held in:<br/> <b>The Committee Room, Clapham Village Hall</b><br/> on <b>TUESDAY 11<sup>th</sup> June 2024</b><br/> at <b>7.00pm</b></p> |                                                                                                                                      |
| <p>All members of the Committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.</p>                                                                                  |                                                                                                                                      |
| <p><b>Members of the public are cordially invited to attend this meeting</b></p>                                                                                                                                                                                        |                                                                                                                                      |
|                                                                                                                                                                                                                                                                         | <p><b>Signed:</b> <i>Clerk to the Council</i></p>  |
|                                                                                                                                                                                                                                                                         | <p><b>Dated:</b> <i>6<sup>th</sup> June 2024</i></p>                                                                                 |

## AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Open Forum** (*Open to the public for 10 minutes*)
4. **Minutes of Previous Meeting held 9<sup>th</sup> April 2024**
5. **Matters Arising** (*for information only*)
6. **Clerk's Report** (*for information only*)
7. **Riverside Gardens**
  - a) Update
8. **Millennium/Community Gardens**
  - a) Update
9. **Tree Planting**
  - a) Update
  - b) Tree maintenance
10. **Flood Group**
  - a) Report
11. **Highways & Footpaths**
  - a) Update
  - b) Green Lane maintenance update
  - c) Grass cutting update
12. **Litter Picking**
13. **Date of Next Meeting**  
Tuesday 9<sup>th</sup> July 2024